

**DEPARTMENT OF MICHIGAN, VETERANS OF FOREIGN WARS  
COUNTY COUNCIL ROSTER SHEET FOR 2010- 2011**

NAME OF COUNCIL: \_\_\_\_\_

DISTRICT NO. \_\_\_\_\_

**\*\*COUNCIL COMMANDER: PLEASE FORWARD THIS FORM TO YOUR INCOMING COMMANDER\*\***

<u>OFFICE</u>	<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>CITY</u>	<u>ZIP</u>	<u>PHONE</u>	<u>POST</u>
COUNCIL COMMANDER	_____	_____	_____	_____	_____	_____
SR VICE COMMANDER	_____	_____	_____	_____	_____	_____
JR VICE COMMANDER	_____	_____	_____	_____	_____	_____
QUARTERMASTER	_____	_____	_____	_____	_____	_____
ADJUTANT	_____	_____	_____	_____	_____	_____
SERVICE OFFICER	_____	_____	_____	_____	_____	_____
SURGEON	_____	_____	_____	_____	_____	_____
JUDGE ADVOCATE	_____	_____	_____	_____	_____	_____
CHAPLAIN	_____	_____	_____	_____	_____	_____
GUARD	_____	_____	_____	_____	_____	_____
BUGLER	_____	_____	_____	_____	_____	_____
OFFICER OF THE DAY	_____	_____	_____	_____	_____	_____
SERGEANT-AT-ARMS	_____	_____	_____	_____	_____	_____
TRUSTEE (1 YR)	_____	_____	_____	_____	_____	_____
TRUSTEE (2 YR)	_____	_____	_____	_____	_____	_____
TRUSTEE (3 YR)	_____	_____	_____	_____	_____	_____
HOSPITAL CHAIRMAN	_____	_____	_____	_____	_____	_____

**\*\* A COMPLETED COPY OF THIS FORM NEEDS TO BE MAILED TO YOUR INCOMING DISTRICT COMMANDER. DO NOT MAIL TO DEPARTMENT.\*\***

<u>OFFICE</u>	<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>CITY</u>	<u>ZIP</u>	<u>PHONE</u>	<u>POST</u>
COUNCIL CHIEF OF STAFF						
MEMBERSHIP CHAIRMAN						
POW-MIA CHAIRMAN						
P.A.C. CHAIRMAN						
NATIONAL HOME REP						
YOUTH ACTIVITIES CHRMN						
LEGISLATIVE CHAIRMAN						
COMM SERVICE CHAIRMAN						
PUBLIC RELATIONS/ PUBLICITY OFFICER						
DRUG/SAFETY CHAIRMAN						
CANCER CHAIRMAN						
BUDDY POPPY CHAIRMAN						
AMERICANISM/ LOYALTY DAY CHAIRMAN						
COLOR GUARD						
INSPECTOR						
EMPLOYMENT OFFICER						
HOMELESS VETS CHAIRMAN						
MILITARY ASSISTANCE PROGRAM (MAP)/OPERATION UPLINK CHAIRMAN						